

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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CLEVELAND, TENN. MAY 22, 1920.

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BE STRONG AND VERY COURAGEOUS IN THESE LAST DAYS!

KEEP YOUR EXPERIENCE BRIGHT AND BE FULL OF THE HOLY GHOST AND FIRE! BEHIND THE SECOND VAIL

The Holy of Holies The Place For God's Children to Dwell Now.

The Sacredness of God's Presence in Every Day Life.

As I present this subject to-night it is with a feeling of awe—reverential fear. The very thoughts of what it means causes a sense of profound admiration and reverence to creep over me. I will never be able to put my feelings into words, neither can I convey to others the full meaning of the expression, "Behind the Second Vail," but it is my desire to bring you into such close touch with Heaven's King that you will feel His presence as God has planned.

Oh, the glory that thrills my soul. While the anthems of heaven roll, In behind the second vail, God's dear presence will never fail.

Near the portals so sublime, Ever present the great Divine; Looking upward to the sky, There behold Him Christ on high.

Weary pilgrims come with me, Ope your eyes and you shall see Him who stays within the vail, To always comfort those who wail.

As we proceed tonight we want to draw nearer and nearer to the Lord. There are some instructions given which if followed will lead a person into a sacred nearness that the majority of professing Christians know nothing about. The first thing necessary is humility. He gives grace to the humble. The next step is to submit to God. This is not always done even by those who think they do. This is proven by the results that follow. Real submission to God means more than to simply say you do. It means to obey the Bible. It means to yield to the gentle wooing of the precious Holy Ghost. It means that your will is swallowed up in His will. It means a relaxation of yourself and yielding all up to God.

The next step described by James is to "resist the devil." This may not be fully understood. Just how to do this in the most successful way is the puzzle to many. Several years ago I was on my way to the church where I was to preach that night. On the way the enemy seemed to break in upon me like a flood. He had never come to me like that before. I made an effort to rid myself of him by what I considered a steady and steadfast resistance. But his vile attacks came with more force. It seemed impossible for me to get my mind in any frame for preaching while the roar of the devil was so near. I stopped on the way and turned aside into the woods for prayer. The more I prayed the darker was the cloud, and fiercer the roar and onslaught of his satanic majesty. What must I do! I tried prayer again and again, each time the struggle seemed fiercer.

I was tempted to give up the struggle and not show myself behind the sacred desk that night. But as I walked slowly along after having failed in prayer, I suddenly remembered Paul's instructions where he said, "All things work together for good to them that love God." Following this in quick succession came, "Rejoice ever more," "In everything give thanks," and finally one that has never proved a failure in the hardest trials, "Giving thanks always for all things unto God and the Father in the name of our Lord

lies is the place for God's children to dwell now.

It is in the Holy of Holies, in behind the second vail, that you meet God. You stay in that sacred place and His presence with you is sure. Yes, in the presence of God! Oh, in the presence of God! What more could we think or ask! What more could we hope for! And the way into this sacred place is made for all! Hallelujah!

Call attention again to the high priest and his ministry behind the second vail. What sound is more sure and sweet than that of a golden bell? What seed in the vegetable world is so fruitful as the pomegranate? Not all fruit, nor all sound, but they were equal—a golden bell and a pomegranate. A golden bell and a pomegranate. The testimony equal to the living experience, and the life equal to the confession. The sound of the bell comes first, and next the fruit, for sound is instantaneous—fruit is not.

The ringing witness of the Spirit in other tongues must precede the bearing of fruit. The people heard the sound of the bells behind the second vail, but he had to come out in order for them to see the fruit. How true of the experience now! The sacredness of God's presence in every day life is beyond compare. The experience of other tongues by the power of the Holy Ghost, and following this, still under the very same blessed power of the Spirit the fruit is borne in every day life.

There is an every day experience a child of God may have that blessedly corresponds to the one behind the second vail. When you enter a large refrigerator all packed with ice you feel the presence of the ice although you do not see it. When you enter a room in winter you may not see the fire but you will know there is fire close by because you feel the warmth. The same is true of the presence of God. You do not see Him, but when He is near you feel His presence. You know when you feel yourself very near Him.

Moses, the man whom God had used so wonderfully and with such great success, finally told the Lord he would not go any further as leader of the Israelites without His presence. He should go with him. The Lord did not tell him that he should see Him, but He said, "My presence shall go with thee." This word of encouragement was a great comfort to Moses. And Jesus makes us a similar promise when He says "And, lo, I am with you always, even unto the end of the world." And this very expression coming from the sacred lips of our Lord has brought comfort and blessing to millions of souls and having confidence in His ability to do what He said He would do, enabled the troubled soul to nestle down amid the words and feel secure and draw nigh to Him and rest. Thus His presence was realized.

I have often thought of the High Priest going into that sacred place where he knew he would meet God's presence, and where he knew he would fall dead if the golden bells should fail to ring. I can only imagine his feelings. I have often entered places where God's presence and power were keenly felt and have walked on tip-toe and did not speak above a whisper, but I do not know that this would in any wise compare with the High Priest going in behind the second vail. This, of course, is a spiritual experience, but it brings one into close touch with God, and the Holy of Ho-

boldness on the part of the High Priest to enter into this Holy place. He does not say so in many words, but he does say that "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh." (Heb. 10:19, 20). The writer here shows that it takes boldness to go into the Holiest now, which the Holy of Holies was a seamless robe of prophetic and priestly service, about the hem of which hung a bell and a pomegranate round about.

But after all, it is not so much our purpose to show what it took for the High Priest to enter into the Holy of Holies of the first tabernacle as to impress on your minds the importance and sacredness of pressing in behind the second vail in experience now. This same writer urges us on by saying, "Let us draw near with a true heart in full assurance of faith." Get in behind the vail. It will take a true heart to enter into that sacred presence—that sacred place. But we must go, or fail to heed the advice of our superiors, and this we must not do. It will be a great loss to all who fail. It will be far beneath our privilege to stop short of the experience herein described.

I do not want to come short. I love His presence too well. My breast heaves with a realization of His presence now. And within my breast there is an anxious feeling for those I love. I want them to get the best, the very best that is in the market. I want them to enter in behind the second vail and get the benefits derived from such an experience.

This opens the way for a further consideration of the instructions given by our inspired instructor, the writer of Hebrews. He not only advises us to "hold fast the profession of our faith without wavering," but he also urges us to stir others up to their duties and privileges. And this we will do, by exhortation and song, by pen and prayer. We will urge them to press boldly in behind the second vail. We will exhort and persuade them to enter into the sacred presence of Him who wore the seamless coat.

Now, as if our services for worship are to be held in behind the second vail he advises and exhorts us to be sure and attend these services. I do not say that is the proper and only construction to place upon this verse, but I am sure I do no violence to Scripture to make this application and say that our services should be held in that sacred Holy place in behind the second vail where the wonderful presence of our God is felt. And we are to urge people to attend the service—"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as you see the day approaching." (Heb. 10:25).

Here the firm, clear, unwavering profession of faith is the sounding of the golden bell, that the experience die not before the Lord; and the activity of love and good works is the holy lustre of the richly-hued and prolific pomegranate round about. And still it is the witness first, and the fruit next. In the life of our adorable High Priest (Jesus) we see confirmation of this argument. When he entered from the holy place of private life, into the most holy of official redemption, girded as He was with the invisible robes of High Priestly glory. He drew near to His baptism, with a true heart, in the perfection of faith. Immediately after His baptism the Shekinah Spirit came upon Him, and the en; but he that doeth the will

golden bell of divine testimony was sounded forth. (Matt. 3:16, 17.) But following the golden testimony in the Jordan, came the purple and scarlet pomegranate of holy fruit in the wilderness temptation. And what was His entire life but an alternate succession of a golden speech, and then a variegated miracle, a Divine confession followed by a prolific act of love, as that His entire life was a seamless robe of prophetic and priestly service, about the hem of which hung a bell and a pomegranate round about.

Some one has said, "It is highly probable that there were twelve bells and twelve pomegranates around the priest's robes, one for each tribal name on his breast-plate, which gives one of each to every hour in the day (John 11:9), as well as for every month in the year; for Canaan was cut into twelve species of property; there were twelve tongues to sound both the report of Canaan; the tree of life is to bear new fruit every month." (Ezek. 47:12; Rev. 22:2).

And Jesus is our example. He is our High Priest, entered into heaven itself, but we are to follow His steps here, and since He has made the way into the Holy of Holies behind the second vail we do honor to Him by boldly pressing our way in to that sacred and wonderful place in spirit where we can live in His presence. And "in thy presence is fulness of joy; at thy right hand there are pleasures forevermore." (Psalm 16:11)

Come, beloved, let us live in the sacredness of God's presence in every day life since this is the place where God has wisely planned for His people to live now. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." (Psalm 91:1)

Arkadelphia, Ala.

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:

I want to praise Him for what He is to me. He took me out of the miry clay and placed me on the solid rock, Christ Jesus, about six months ago, and I am so glad for it. Bless His sweet name.

I have many trials and temptations but I know He is able to help me overcome in the hard places, if I am true to Him.

I am glad I have a place in the dear old Church of God. I want to be a soul winner and be ready when He come or calls. Hallelujah!

Pray for me when it goes well with you.

Your sister under the blood, Mrs. C. Hunt

Kilmichael, Miss.

Dear Brother Tomlinson: I want to sound a note of praise through the little White-winged Messenger, thank the Lord!

Today finds me pressing on to that city where mansions are prepared for me and all that love Him. "But as it is written, Eye hath not seen, nor ear heard, neither have entered into heart of man, the things which God hath prepared for them that love him." 1 Cor. 2:9. I intend to press forward and be an overcomer, for we find it is only promised to the overcomers. Thank the Lord forever.

I want to do the Lord's will, for we find that the Scripture says, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will

of my Father which is in heaven." Matt. 7:21. "For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour." 1 Thes. 4:3, 4. "For God hath not called us unto uncleanness, but unto holiness." 1 Thes. 4:7. And this is His will according to 1 Tim. 2:8, 9, "that men should pray everywhere, lifting up holy hands, without wrath and doubting, and that women should adorn themselves in modest apparel, with shame-facedness and sobriety; not with braided hair, or gold, or pearls, or costly array." Now this is the will of the Lord, and not every one that says Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father. The Word tells us to study to see what the will of the Lord is and reach the place where we can say, Not our will but Thine be done, Amen.

Obedience is something grand, if we can get to where we can obey them that have the rule over us.

Children obey parents, wives obey husbands, husbands obey pastor, pastor obey district overseer, district overseer obey state overseer, state overseer obey General overseer and General Overseer obey the Lord, and all obey in the Lord. Some may say, What if they are wrong. You remember the Lord told Abraham to offer up Isaac and that looked like the Lord did not love him, but Abraham did what he was told to do and the Lord brought it out all right. You remember when Moses led the children of Israel out of Egypt, some wouldn't obey and they died or were destroyed before they reached the land of Canaan. We know this is right, and happy are ye if ye do these things, "And he that knoweth to do good and doeth it not, to him it is sin." We must obey.

I don't know about other saints, but for myself, I am going to serve the Lord. Praise Him! O glory! How wonderful the way of the Lord is, if we will walk in the light of the Lord, pay tithes and not talk about our neighbor. Where all envying, strife, hatred and raving spirit are gone and there is love, joy, peace, longsuffering, meekness and temperance, which are the fruits of the Spirit. It then we are walking in the light.

Dear saints, let us hold up a standard to the people, so that it will compel them to come into the one fold. If we lower the standard, we need not expect them to come in. Let us have our feet shod with the preparation of the gospel of peace, and study to see what the Lord's will is, fight the battle and run the race set before us with patience.

I have had this blessing about a year, and it gets sweeter every day to me. The Lord is wonderfully blessing me and how I do thank Him for it. Several of my relatives have the blessing. Your brother in Christ, Roy E. Blackwood.

Canton, N. C.

Dear Saints—Greetings in Jesus' Dear Name:

I am praising God this morning for the sweet peace I feel in my soul. Praise God for ever saving, sanctifying and giving me the precious Holy Ghost. I mean to press on. All pray for me.

Your sister in Christ, Bertie Chapman,

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We will do our best to keep from mak-
ing mistakes, but if we make a mistake
we will take pleasure in correcting it
if you notify us.

We invite all the workers to send in
reports of interest from the battle field.
If nothing else a postal card telling where
you are this week.

Help us make the Evangel a medium
of information as well as a spiritual
blessing.

Address all communications relating to
the paper, and make all drafts, checks,
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of postage provided for in section 1103,
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Here we come again with one
more paper after considerable
delay.

The gospel of the kingdom is
going forth with the accom-
panying signs and wonders and
mighty deeds.

Children's Day comes on the
sixth of June. Hope the su-
perintendents and teachers will
try to give the children a good
day so as to encourage them to
come to Sunday-school and be
good when they come.

Home Mission day falls on
the THIRTEENTH OF JUNE
this time. There are many de-
mands for help from the Home
Mission fund and we are un-
able to supply this demand.
Hope it will be different soon.
Pray to that end.

The paper market is still bad.
We are very, oh so very sorry,
to disappoint the members of
the Evangel family we love so
well. The Evangel is delayed
simply because we can't get
paper. Please do not get impa-
tient with us and forsake us in
this time of severe strain. We
are doing our best.

The Evangel Building Drive.
Since last report we have re-
ceived \$57.05. Thank the Lord
and those who sent it. This re-
duces the debt to \$614.85. Hur-
rah for Jesus! We believe the
Prayer Day Drive will put us over
the top when the reports
all come in. God is moving, the
power is falling.

The Ladies' Hand Bags are
now going at \$2.45 post paid.
The Bible Cases are worth all
they cost in protecting your Bibles
since Bibles cost so high.
When you order these cases you
should give us the dimensions
of your Bible. One clasp case
\$2.00; two clasp case medium
size \$2.25; two clasp case extra
large \$2.50. These prices are all
post paid. Let us have your
order. The cases please all who
use them.

The Sunday-school work has
been prospering greatly this
quarter. We are increasing
our supplies for next quarter.
And judging by the way the
schools are increasing in mem-
bership they will all increase
the amount they order for
next quarter. But we are go-
ing to try to be ready for our
part. You had better begin to
send in your orders at once to
avoid the rush right at the last.
Write plainly so we will make
no mistakes.

It seems a little embarrass-
ing to call on our friends to

work for the Evangel while we
are hindered so much about
getting paper which puts us so
far behind occasionally, but be-
loved, listen: If you should stop
getting subscriptions and re-
newals you would soon swamp
us, and I'm sure you do not
want us to swamp. Get all the
new subscriptions you can and
we will do our best to furnish
the paper to each subscriber.
Come on, beloved, every one of
you, and help us reach the
twenty-five thousand by the
Assembly. We believe the paper
market will be better in a very
little while.

We now have a nice line of
Bibles. Send for our price list.
We will take pleasure in serving
you.

The work on the Auditorium
is still moving on. Have been de-
layed some because we could not
get material, but we hope this
hindrance has been overcome so we can press the work
on now to rapid completion.

We have heard of many that
are already preparing to come
to the Assembly in Nov. We are
going to do our best to be ready
for them.

The Minutes of the last As-
sembly. If you have not read
them you should order one of
the pamphlets at once and you
will be better prepared for the
coming Assembly. Price 25c.

The Fans! The Fans! The
new ones are beauties. They
cost higher, but they are well
worth the money. We will sell
the last years stock at the same
old price, 35c per dozen, and
\$2.25 per hundred; the new
ones will be 50c per dozen and
\$2.60 per hundred. Special
prices by the thousand. These
fans are very popular, having
been in use for more than two
years. They are great to use in
camp meetings and revivals as
well as in the homes. Each fan
contains a gospel message. They
are fine to give to your
friends. Any one will accept a
fan as a gift in hot weather,
and by giving a fan you give a
message with it. These fans
ought to be sold everywhere.

From the Battlefield
Charles S. McQuinn report-
that two were saved, sanctified
and filled with the Holy Ghost
and two were added to the
church in a meeting at Zoid,
Ky. God's power was manifested.
Sisters handled lamp chim-
neys and held their hands in
the blaze.

"Have just held a two days
meeting at Douglasville, Ga.
God wonderfully blessed. One
saved, one received the Holy
Ghost, ten were baptized in
water and two were added to the
church," reports Brother Ed
Johnson.

Brother Luther A. Richard re-
ports a weeks meeting at
Carbon Hill, Ala. The Lord
wonderfully blessed. Four were saved,
two sanctified and four
baptized with the Holy Ghost.
The Sunday-school is good and
getting better.

Great Outpouring of the
Spirit at Fork, S. C.

Dear Brother Tomlinson:

I have just returned home
from Fork, S. C. God is won-
derfully pouring out His Spirit
there.

Brother Harry Whittington
conducted the services and
about fifteen have been saved,
sanctified and filled with the
Holy Ghost. I went over to be
with them in a few services and
twelve went down in the river
and were baptized. God's pres-
ence and power was with us in
a wonderful way, the saints
came up out of the water
shouting the praises of God
and speaking in other tongues.

Fourteen were added to the
church, one of that number was
a preacher from the Fire Baptized
Holiness, his name is J. A.
Hill of Centenary, S. C. Remem-
ber him in prayer and ask God
to make him a blessing to the
Church of God.

We observed the Lord's sup-
per and feet washing, it was
wonderful the way the Lord
blessed us in this service. There

was shouting, dancing and
talking in tongues. Sinners
looked on in amazement and
said, "We have never seen any
thing like this before." Many
are falling in love with the
Church of God and her won-
derful teaching. Thank the
Lord.

I have been praying for the
Lord to reveal His church to
the people in S. C., and a few
days ago a brother wrote me
from Columbia S. C. to come
and preach for them. He stated
that the Holy Ghost had re-
vealed the Church of God to
him while he was praying. He
and his wife have the Holy
Ghost and were members of the
Free Will Baptist Church
and have their letters and are
waiting now for an opportunity
to become members of the
great Church of God. We are ex-
pecting to have a church estab-
lished in Columbia soon. This
is a ripe field and laborers are
few.

I am praying for more labor-
ers and now brother preachers,
if God bids you come, obey His
voice. I will be glad to hear
from any workers that will
come over and help us.

Your brother in Christ Jesus,
W. H. Cross

Requests

J. W. Scarbrough, Eldorado,
Ark., asks prayer of the
saints that he may be healed.

James Freeman, Tellico Plains,
Tenn., requests prayer that
he may be healed of catarrh
of the head.

Bertha Pace of Branch Camp,
Miss., requests prayer for her
mother that her body may be
healed.

J. A. Giddens of Bushnell, Fla.,
desires the entire Evangel
family to pray that God will
restore his eyesight. His
eyes are very bad.

Dessie Mae Kiker, Sargent,
Ala., requests prayer of the
saints that her father and
mother may be saved and
sanctified.

Sister Charlie Badey of Flat
River, Mo., requests the saints
to pray for the healing of her
body. She has been afflicted
six years.

Mrs. Laura A. James, Newbern,
Tenn., asks prayer of the
saints that she may grow in
grace and receive a fresh
anointing of the Holy Ghost.

Clara Haag, Talbot, Tenn.,
wants all the saints to pray
for the healing of her body.
She has a growth in her side
and is suffering very much.

P. J. Hightower of Clara, Fla.,
requests prayer of the saints
for her unsaved husband and
please pray for her little boy
who is paralyzed. Also pray
for her.

Mr. Lee Hullet, Lincolnton, N.
C., wants the saints to pray
that he may be healed of a
cancer in his face. Also please
pray that he will come in the
way.

Clara Lunsford of Lagrange,
Ga., had the Holy Ghost but
has back-slidden. She wants
the saints to pray for her.
Also pray for the healing of
her eyes, she has granulated
eye lids.

A. Toney, Folsom, La., re-
quests prayer of the saints.
He hasn't walked in three
years caused from rheumatism.
He wants all to pray that he
may do the will of God and
stay humble at Jesus' feet.

Our revival at Nashville,
Tenn., will begin Sunday, June
13, 1920. We are expecting
Brother W. A. Walker from
Madisonville, Tenn., and Broth-
er E. J. Boehmer from Mc-
Minnville, Tenn., to be with us.
We are expecting a corps of
good workers to be present. We
covet the prayers of all the
saints for the success of this
meeting. All are invited to at-
tend. The church building is lo-
cated at 17th and Hamilton St.

Delia Laswell, Stithton, Ky.,
wants the saints to pray that
her husband may be sanctified
and filled with the Holy
Ghost. Also pray that her
home may always be a house
of prayer.

Mary J. Anderson, Philadelphia,

Pa., wants the members of
the Church of God to pray
for the healing of her ear
and that she may receive her
eyesight. Also please pray for
her memory.

Kate Dixon, of Jacksonville,
Fla., is seeking the Holy
Ghost and asks all the saints
to pray for her. She also re-
quests special prayer for the
healing of her body and that
God will have His way with
her.

Belle Hartless, of Sapulpa,
Okla., wants the saints to
pray for her husband that he
may receive the Holy Ghost
and please pray for her three
unsaved children. She also
wants the saints to pray for
the healing of her body and
that the Lord will permit them
to build a church at Sapulpa.

V. Z. Wall, Moultrie, Ga., would
be glad to have some sanctified
Pentecostal people come
that way and preach for them.
They have no church near but
in their home and several others
are open for preaching. She
also wants the saints to pray
for the healing of her body and
that the Lord will permit them
to build a church at Sapulpa.

Requests

J. W. Scarbrough, Eldorado,
Ark., asks prayer of the
saints that he may be healed.

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for her unsaved husband and
please pray for her little boy
who is paralyzed. Also pray
for her.

Brother W. J. Johnson is in a
new field fighting against sin
and there is much to be done
there. He desires the prayers of
the saints that God will give
them the victory on that side of
the vineyard. He needs a tent
in the work of the Lord and if
any Church of God brother has
a tent to loan write him at
1031—Mullary St., Coraopolis,
Pa. He desires the prayers of
the saints that he may do much
for Jesus and live true to Him
until He comes.

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meeting. All are invited to at-
tend. The church building is lo-
cated at 17th and Hamilton St.

Your humble servant,
T. A. Richard, pastor.

Notices

R. C. Price, W. E. Evans and
J. C. Dunaway are no longer
ministers in the Church of God,
consequently all of our people
will treat them just as any other
outside preacher. We regret
to have to do this, but we must
do our duty.

Your brother in Christ,
E. B. Culpepper, overseer of
Miss.

THE BETHEL CAMP MEETING

The Bethel camp meeting two
miles northeast of Melrose, Ga.,
will begin July 8, 1920, with
Brother J. S. Llewellyn in
charge and Brother C. A.
Churchill in charge of the music.
There will be a restaurant
on the ground, Sister M. F.
Brown will be in charge. We invite
everybody to come and come
prepared to camp. For further
information address,

C. A. Culpepper, pastor.
G. S. Scott, Jr., church
clerk.

Westminster, S. C.

Dear Brother Tomlinson—

Greetings in Jesus' Precious
Name Forever:

I am a little girl only ten
years old and am saved, sanctified
and filled with the blessed
Holy Ghost and added to the
dear old Church of God.

We had a wonderful meet-
ing at Corinth. I sure do enjoy
myself when I am in a good
meeting.

I mean by God's help to
stand true and do what is
pleasing in the sight of the
Lord.

Dear saints, if we live true
and do what Jesus wants us to
do, what a reward we will have

in the end, when the trials of
this old world are over. I intend
to make heaven my home as I
have dear ones up there, a little
brother that I am going to stay
with when Jesus sees fit to call
me away.

My mother and sister have
the blessed Holy Ghost. Pray
that we may hold out to the end,
also pray for my father, he used
to be saved but has backslidden
and is an awful drunkard.

All who read this, pray that he
may be saved before it is too

late.

Another Characteristic
OF SATAN
The Dragon With Seven Heads
(Demonology)

(Continued from last week)

F. J. Lee

Another characteristic of Satan is the dragon with seven heads.

Can we conceive of a more horrid picture? The once beautiful cherub now represented by a great seven headed, ten horned dragon, persecuting the woman that brought forth the man child, then after being cast down to the earth he seeks to give his power unto the beast (antichrist). After three and a half years the dragon is cast into the bottomless pit where he remains one thousand years.

He at first started on his course from the garden of Eden as a serpent, wending his way stealthily through the world until Nebuchadnezzar's day. He then begins to change from a serpent to a dragon by taking on a head for every succeeding persecuting empire; that is, the empire persecuting God's chosen people. Thus we have Babylon, the first and the beginning of the Gentile nations. Dan. 2: 37,38. Next Medo-Persia, Greece, Rome, Egypt and Syria, while they didn't hold universal sway over the world, they could have done so. In Revelation we find that five heads had fallen before John's time, and one was then in existence, Rome, "and the other is not yet come; and when he cometh, he must continue a short space." Rev. 17: 10. "He must continue a short space." Who? The seventh head, the antichrist, prompted by the devil.

We see in Daniel 10:12, 13, that the wicked angels had something to do with the government in Daniel's day. For when a heavenly angel was dispatched on an errand to Daniel, he was hindered twenty-one days by the prince of Persia. Now any one will understand that an ordinary man like a prince to-day could not have hindered an angel from heaven on an errand to this earth so undoubtedly he was a supernatural being in direct opposition to the heavenly angel; he was referred to as the prince of Persia, doubtless a wicked angel that was prompting the prince of Persia. We can see how the dragon could have taken on a head for every empire, thus the seventh head represents the completion or the filling up with Satan's power at the finishing of the Gentile nations.

He was the "red dragon", a very fitting emblem of the fiend that has been the instigator of so much bloodshed. He had "ten horns" which corresponds with the ten kings that have no kingdom as yet, but will receive power one hour with the beast, these have one mind and give their power and strength to the beast. Rev. 17:12, 13.

The horn in prophecy represents kingly authority. And as the seven heads of the dragon corresponds to the seven persecuting empires, six past and one future; so the ten horns of the dragon represent his control of the ten kings that are to stand by the beast (antichrist) helping him to enforce his laws in different quarters of the earth. We can readily see how Satan can have the reins during the tribulation period.

While the dragon was persecuting the woman, the mother of the "man child," he was more intent on devouring the "man child" which was the overcoming saints; the overcoming saints were caught up to the throne, which was set for this special occasion. Rev. 4:1-5.

Now as this prince of the power of the air with his myriad subjects infesting the air where the saints were to meet the Lord, it made it necessary to rid the heavens of the accuser of the brethren; a war ensued in heaven. Michael and his angels against the dragon and his angels; the dragon prevailed not, but was cast down to the earth, then we hear the exclamation, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Rev. 12:12.

At this period begins the last three and a half years of what

is known as the "great tribulation", while the first three and a half years were the first part of the tribulation; the "great tribulation" is marked by the casting down of Satan with his hosts to the earth. He comes with wrath, he had been malignant before, but now his malice is turned to wrath, he goes forth with fury against the inhabitants of the earth, especially those who will not offer allegiance to the antichrist taken by receiving his mark.

The mark his subjects are to receive is either his name, his number or a peculiar mark, either one will be sufficient to show that they are standing with the antichrist. On presenting this mark they will be granted the privilege to buy and sell, but without the mark they will have to suffer martyrdom. Tens of thousands will give their hand to the beast to receive this mark rather than suffer the scourges by the beast. This is all occasioned by this "great red dragon" after being cast down from the ethereal heavens, gives his power to the beast.

With this we shall close this part of the subject about Satan and take up the subject of demons. In speaking of this, one said to me, "What is the difference in Satan, devil and demon? I thought they were all the same." We shall endeavor to bring out the distinction in the following articles.

(To be continued)

Biltmore, N. C.

Dear Brother Tomlinson:
I want to praise the Lord for He has wonderfully saved, sanctified and given me the baptism of the Holy Ghost and fire with signs following according to Acts 2:4. Praise His name.

I was healed when five doctors said I could not live. The Lord is with His children and in our home He has healed some very severe cases. Our little boy was healed last June, and six of us were healed of influenza without doctor or medicine and our little girl twenty-two months old has never tasted medicine or tea nor has ever had anything rubbed on.

We are a little band of twenty-four workers that are standing for God in this place. Pray that the work may grow and that God may have His way with me in the field.

Fred Gryder.

Atlanta, Ga.

Dear Brother Tomlinson, and All the Dear Saints Everywhere—Greetings in Jesus' Name:

I want to sound a note of praise in the Evangel, as I am so happy on the way. Glory to God for the way of holiness.

I was persuaded to join the Baptist church when I was thirteen years of age and I felt then like I was saved, but when I began to read the Word of God I saw that they were blind guides and that the Lord suffered with out the gate to save the people.

My past sins were forgiven but there was something in my heart that caused me to become angry and I could not help it. I went down before the Lord and was sanctified, later I received the light on the Holy Ghost and the Church of God, so I went down before God again and tarried till the Holy Ghost came in and the next thing I knew I was talking in tongues. Glory to God. He then added me to His church.

I praise God for the way He is blessing me. This way just suits me and I am in it by choice and to stay. Bless the name of Jesus I am as happy as a true soldier can be. When I feel bad, it makes me happy, this way puts wood in the house, pictures on the wall, clothes on the family and food on the table. Bless His name, let us go on, talking about this good old way.

I want to report victory over sin and the devil. I am determined to go through with Jesus and to hold Him up as a complete Savior for both soul and body. He heals my body when I am sick.

I desire the saints everywhere to pray for me to get closer to God, also for my husband that he may get a better experience. Your sister for lost souls, Mrs. Nora Hunter,

Talkativeness

Clinton Montgomery

Talkativeness is utterly ruinous to deep spirituality, the very life of our spirit passes out in our speech. And all unnecessary talk is injurious to deep consecration. In fruit growing it happens that too much blossoming prevents a good crop and often prevents fruit altogether and by so much talking the soul runs wild in word—blossoms and bears no fruit.

I am not speaking of sinners nor of real testimonies for Jesus but of that tongue rattle that professes the purifying grace of our Lord Jesus Christ. It is one of the greatest hindrances to deep solid union with God.

Notice how people will tell the same thing over and over again and how great the trifling things of this world are magnified and talked over by words of words, really argued and disputed over by preachers, and how solemn deep things of the Holy Spirit are rattled over in a light manner until one who has the real baptism of divine silence in his heart feels he must tear himself away to some lonely room or forest where he can gather up the fragments of his mind and rest in God.

We not only need cleansing from sin but our natural human spirit needs a radical death to its own noise and activity and worldliness. I can see the evil effect of so much talk.

First, it weakens the spiritual power. The thought and feeling of a soul are likened unto powder and steam, the more they are condensed, the greater the power. The steam if properly compressed would drive a train for miles but if allowed too much expansion it would not move an inch. And so the true action of the heart, if expressed in a few Holy Ghost selected words will sink into the mind to remain forever. But if disputed in any rambling conversation, it is likely to be of no profit.

Second, it is a waste of time. If the hours that were spent in useless conversation were spent in secret prayer or deep reading we would soon reach a region of spiritual life and divine peace beyond our present dreams.

Third, talkativeness leads to saying unwise, unpleasant or unprofitable things in religious conversations. We soon chafe all the cream our souls have in them and the rest of our talk is plain skimmed milk until we get alone with God and feed on His green pasture and the cream rises again. The Holy Spirit warns us that "In the multitude of words there wanteth not sin." Prov. 10:19. It seems impossible for the best of saints to talk beyond a certain point without saying something unkind or severe or foolish or even in some way. We must settle this personally. If others are talkative I must determine to live in constant quietness and humility of heart. I must guard my speech continually in the fear and love of my Lord with all respect and love for others. I must many times cease from conversations or withdraw from company to enter into deep communication with my blessed Lord.

The cure from so much talk must be from within. To talk in the Spirit we must avoid talking for talk's sake or merely to entertain or to speak correctly. We must talk in God's appointed time and in harmony with the indwelling Holy Spirit. "He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit." Prov. 17:27.

"And the tongue is a fire, a world of iniquity: so is the tongue among our members that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell." James 3:6.

Dear saints, are you not afraid to talk so much? Think how Mary, the mother of Jesus, kept all things and pondered them in her heart. Women and girls, do you think she was a rattle tongued boy entertainer or of a meek and quiet spirit? Which is in the sight of God of great price? Men and boys, think how Jesus did when Peter was denying Him and cursing and swearing. He did not say a word, only looked at him. Peter

knew he was guilty. Oh! the look of a righteous man, how it does condemn the wicked.

Jesus said of the Pharisees, "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me." Matt. 15:8. They might speak a few words honoring the blessed Lord, but it is out of the abundance of the heart that the mouth speaketh. "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matt. 12:36, 37.

Dear saints, doesn't that make you tremble for fear you are letting your tongue get away with your soul? Read James, 3rd chapter, then ask Jesus to tame that long rattling tongue. If He has power to make it speak other languages which He truly has, if you will give it over to Him at all times, He will stop so much of that unprofitable, useless talk that is ruining yours and perhaps other hungry souls. Notice how the apostles and saints of old were continually warned of being sound in speech that they might not be condemned and having their conversation honest among the Gentiles so that those who were contrary might be ashamed, having no evil to say of them.

Do you think the Word stands good for us to-day? If we believe in the same old apostle's religion, we cannot deny any of the Word. "Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness." Isa. 59:1-4.

"Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath." James 1:19. On the other hand, dear saints, we should not fail to speak in God's appointed time and His way. If we are living close to Him as He wants or requires of us, we will know when and how to speak, won't we?

Balaam sent different times for Balaam to come and curse the children of Israel and God finally told him to go but He did not tell him at once. First obey, then God can show us what He wants us to say and do. When Balaam went, He spoke only what God showed him and no more. He was not trying to please Balaam but to please God. Oh! if we had more prophets like him to-day!

"Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits." Isa 30:10. Do you think they quit telling them the truth? We read of the number of old prophets that were killed, stoned, and imprisoned because they really told the truth as God told them to. Are we telling it? If not, why? Are we afraid to suffer for the blessed Lamb who was slain for us? He doesn't say we have to suffer the death of the cross like He did to be with Him forever, but He does say "follow me." He gives us the Spirit to help us along the way.

Why is it some are so ready to argue and debate on things that are of no profit to God, but only tear down His work? But when it comes to speak the truth of the divine Word or stand firm on the way, they will say, I don't think we should do anything that will cause trouble. God doesn't require such things as that of us.

Dear people, did God require it of the prophets of old? Did He require it of the apostles of His son Jesus Christ? He surely requires something of you if you are His child, whether it is to speak or hold your tongue.

You had better be as Peter told the rulers, Whether it was right to hearken to them more than God, judge ye? Remember how the apostles were beaten and told not to speak any more in the name of Jesus. Did they quit? No, and what would it have meant to us to-day if they had said, We had better obey our rulers and not teach any more in His name—lest we be punished, though we will live right and say the things that our neighbor, there is no trou-

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ble. We are welcome in his home, at his table, and anywhere. Then if we have peace with God, we will have perfect access to the throne of grace and to the good things of God. But justification means more. It has not been preached close enough, this is the cause of sanctification and the baptism with the Holy Ghost being such a scarecrow to some people.

To be justified means to walk in every ray of light that God turns on us. When we were making our settlement with God, we promised Him that we would never go contrary to His will, and people who never made this promise have never been justified by faith. If we walk in the light and do His will, as we promised Him we would do, we will get sanctified through the blood of Jesus Christ.

Paul tells us in his writings to the Thessalonians, "For this is the will of God, even your sanctification." (1 Thes. 4:3) Then in order to stay justified we must keep our promise. If we do not keep our promise, we have sinned and lied, and the Bible tells us that all liars shall have their part in the lake which burneth with fire and brimstone.

How can we keep justified? By walking in the light as God turns it upon us.

Some say, "I don't see any sense in talking in other tongues." I do brother, we will have it to do, if we keep justified by faith, and I think it is sensible to stay justified and have peace with God. It means much to have peace with our God. Glory to His matchless name for the sweet peace I have in my soul, and I keep it by doing His will, and keeping my promise which I made to Him when He forgave me of my sins.

Beloved, when we get the wonderful Word of God down and go to reading, and come to Heb. 13:12, which reads, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate," let's not let the devil begin to whisper to us and say, "Yes, that is some of that old fanatical holiness people's doctrine." I want to declare unto you as one that loves your soul, that this is the doctrine of Jesus Christ, and if you keep your promise and stay justified by faith, you will have to accept it, and if you accept it and get the blessing of sanctification and see the light on the baptism with the Holy Ghost and talking in other tongues as evidence of the Holy Ghost, and fail to walk in it, you will lose your justification and every thing you ever did get, because you broke your promise and you become a backslider.

Beloved, let us keep climbing. There is nothing in the world to go back for. Let us repeat the words of Peter. When many of the disciples went with Him, Jesus said unto the twelve, "Will ye also go away?" "Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life." (John 6:67, 68.)

Brothers, sisters, let us pull together, work hard for the Master, keep our promise, stay justified, get sanctified, get the Holy Ghost and be at the Marriage Supper.

Won't it be grand to hear the welcome call which we will hear if we keep our vows to God and walk in the light as it is turned on.

If any person walking in all the light he has should die, he will be justified by faith, have peace with God and will go through shouting the victory,

CHURCH OF GOD EVANGEL

Parish, Fla.

Dear Brother Tomlinson—
Greetings in Jesus' Dear Name:
I am praising God this morning because on Feb. 28, I was saved, sanctified and filled with the blessed Holy Ghost and He still abides. Praise God, I am more determined than ever to go all the way.

I praise God because He sent Brother Churchill to preach the gospel in this place. It was in his meeting that I was saved, sanctified and filled with the blessed Holy Ghost. There were seventeen that heard His voice and came to Him.

The Lord blessed wonderfully in the Friday night service. One sister handled a hot lamp shade, others talked in tongues and gave the interpretations.

Pray for me that I may ever be found doing God's will.
Your sister in Christ,
Mary Turner.

Ft. Myers, Fla.

Dear Brother Tomlinson—
Greetings to You in Jesus' Precious Name:

I am glad to say I am still saved, sanctified and filled with the blessed Holy Ghost and fire. I mean to go through with Jesus Christ. The older I get in this way the better I feel.

Paul said, "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness." Rom. 8:10.

Brother M. S. Lemons and Brother Haynes and wife have been here and gave out the Word. My soul was blessed and made glad.

Paul said, "Follow peace with all men and holiness, without which no man shall see the Lord."

Yours in Christ Jesus,
C. James.

What I Saw

Dear Saints:

I never knew such victory and the fire to burn in my heart as it does since the Lord gave me a vision on the Church of God. Glory to God.

We were gathered at the Wimauma Camp Ground, the Church of God folks were the only ones on the platform. The Pentecostal people and I were standing in the middle of the tabernacle.

The Church of God saints were singing and I saw a glorious light come down over them, it was a large round light and reached to where the Pentecostal people were standing. The garments of the Church of God saints were changed to white robes and "every one of them went up with the Lord." Brother and Sister F. J. Lee were the only faces I knew.

I was saved with the Lord, but the power drew me towards the church crowd and I was in the light with them. I then awoke and said, "Lord, this is the Church of God." He told me I was a soldier for Him in the church. This is the vision I saw but the glory can never be told.

I know He is leading me on and leads me to places I never thought of before and blesses me every time I go out for Him. I praise Him for the talents He has given me. Glory! I am Church of God material, heart, mind and strength. I am not ashamed of His church which is established on earth and the gates of hell shall not prevail against it. Matt. 16: 18.

I praise God for the privilege of attending the revival at Parish, Fla., Feb. 1920. God was with us in a wonderful way. I never appreciated the Church of God and her teachings as I have since attending that meeting. Praise God.

I saw the vision about Nov. 1, 1919, and since that time I have been settling down more and more on the rock and I am determined to go through, "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Your humble sister in Jesus,
Mrs. J. T. Driggers,
Tampa, Fla.

Names and Addresses
of the
Overseers

1. Alabama, E. D. Stipeon, Mora, Ala.
2. Arkansas, D. R. Holcomb, Daphne, Ala.
3. Bahamas, Milton Padgett, 421-1rd St. Miami, Fla.
4. Florida, F. J. Lee, Wimauma, Fla.
5. Georgia, S. W. Latimer, Spring Place, Ga.
6. Illinois, T. S. Payne, 201 Hardy St., Eldorado, Ill.
7. Indiana, S. O. Gillaspie, R. 10, Olney, Ill.
8. Kentucky, Geo. T. Brouayer, 1627 Rowan Street, Louisville, Ky.
9. Louisiana, M. S. Haynes, Kentwood, La.
10. Mississippi, E. B. Culpepper, Lake Park, Ga.
11. Missouri, E. L. Pinkley, Couch, Mo.
12. New Mexico, O. R. Rouse, Raton, N. Mexico.
13. North Carolina, J. A. Davis, Hayesville, N. C.
14. Oklahoma, John Burk, Tishomingo, Okla.
15. Ohio, Eford Haynes, 818 Main St., Chillicothe, Ohio.
16. Pennsylvania, Col. C. F. Bright, 3809-32nd St., Philadelphia, Penn.
17. South Carolina, W. H. Cross, Rockhill, S. C.
18. Tennessee, J. S. Llewellyn, 303-27th St., Cleveland, Tenn.
19. Texas, H. N. Scoggins, Paris, Tex.
20. Virginia, F. W. Gammon, Danville, Va.
21. W. Virginia, W. M. Rumler, Cedar Grove, W. Va.

Goodwin, Ark.

Dear Brother and Sister Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Dear Name:

I am glad I ever found this highway of holiness and walked in the blessed light of the Word of God and glad that I confessed my sins. The Lord took me in, sanctified and filled me with the Holy Ghost, and I mean to go all the way.

Wife and I are the only Church of God folks here. There are several Pentecostal people but they do not see the Church of God and her government and I see it brighter every day.

We have a Sunday-school and are using Church of God literature. I want to do all I can to show them the light on the Church of God. I am superintendent of the Sunday school and teacher of the adult class.

Saints pray for me, I need your prayers.

Your humble servant, under the blood,

J. N. Perry.

A Soul Winner For Jesus

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name:

I want to praise God for saving, sanctifying and filling me with the Holy Ghost with the evidence of speaking in other tongues. Glory to God. I am glad of my place in the dear old Church of God and that I ever found the strait and narrow way and can live above sin.

The Lord has promised us great things if we only obey His will. "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24. This is a wonderful promise, but I realize that God's children need more faith in Him. Hallelujah.

We have just closed a meeting at our new church. Brother E. B. Culpepper, our state overseer, was with us and gave out the Word with power. Three received the Holy Ghost and five were added to the Church. The Sunday school and prayer meetings are good.

Though we have trials and temptations and the enemy is strong, yet by the help of the Lord we mean to hold on to God's unchanging hand.

I want to go deeper in the love of God and live close at the feet of Jesus. I ask the saints to pray for me that I may be a soul winner for Jesus. Bless His sweet name.

Your sister under the blood,

Modena Holland,
Sapa, Miss.

Prayer

O, Thou that hearest prayer, unto Thee shall all flesh come, "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." Eph. 6:18.

Who am I that Thou seest the tricklings of mine eyes and the rivers of water for the destruction of the daughters of my people? O, my God, dust I am and to the dust I must return again; remember my thanks

that Thou hast taken me up from a horrible pit and hast set my foot on Thee, O Rock of my salvation!

How should we prostrate ourselves in humble submission before the Lord that we are made worthy to meet our Creator in prayer, and to know by His promise and in the knowledge of our spirit that He is present when we come in Spirit and in truth?

Whatever may afflict or inflict upon you, bring it all to God in prayer. Come with a contrite heart and broken compunction to your Savior. Christ will forgive and bless you. Come to God in prayer, all ye children of men, in good and evil days; such is the arms against our foes, inward and outward evils.

O prayer, how sweet art thou, as the dew in the morning upon the plants of the earth. How sweet to praise the Lord all day long and in the middle hour of the silence of the night, "But we will give ourselves continually to prayer." Acts 6:4.

"I will therefore that men pray every where, lifting up holy hands, without wrath and doubting." 1 Tim. 2:8.

An humble sister,
Emma Henson,
West Union, S. C.

FOX'S BOOK OF MARTYRS

The title describes the contents of the book.

This book contains information, that if read, will no doubt be a blessing to our people at this time.

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Clay, Miss.

Dear Brother Tomlinson, and Saints of God Everywhere—Greetings in the Dear Name of Jesus:

I want to thank God because I am still saved, sanctified and the Holy Ghost still abides. Praise the Lord. I thank God for the great love that is burning in my soul.

We have a hard time here, but Jesus has said He would never leave nor forsake us. Praise His name!

I am glad I am walking in the light and my path is shining bright. I long to be with Him but I want to be willing to go out and work for Him until He calls me home.

I want all the saints to pray for me that I may hold out to the end.

Lillie Moxley.

Eldorado, Ill.

Dear Brother Tomlinson, and All Evangel Readers—Greetings in the Name of Jesus:

I am glad to report victory in my soul. I am still saved, sanctified and filled with the Holy Ghost and am still standing for divine healing and have been for four years. I intend to stand for the gospel till Jesus comes. I feel like it won't be long until He will come to gather His bride. I am looking for Him almost any day. Praise the Lord.

I am praying that the Lord will save sinners and bring them into the fold.

I am more determined to press on than ever before for I mean to go to heaven.

I want all the saints to pray for me that I may be found faithful and bear my cross with patience till I reach the river of death.

Pray that the Lord will bless the saints and the sinners in our meetings.

Your sister in Christ,
Ida Dempsey.

Lafollette, Tenn.

Dear Saints in Jesus—Greetings:

I feel little but I love Jesus. Praise His holy name!

I feel like it will not be long till Jesus will come with joy for those who are watching and waiting for Him, but woe to those who are not ready.

"And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not; the works that I do in my Father's name, they bear witness of me." John 10:23-25.

I do want to bear witness of

Jesus that I might be the means of some poor soul coming through to glory. I mean to hold to God's unchanging hand. I am reading His Word all I can. I have learned to pray and sing and get humble when hard trials come. One reason we must hold on to God is, "For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect." Mark 13:22, 23.

But we can take the advice which follows, "But take ye heed; behold, I have foretold you all things." Mark 13:24.

"Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near. So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors." So now is a time for us to wake up and try to do something to call sinners to repentance.

As our pastor cannot come but once a month, we have prayer meetings here every Sunday. We surely had a wonderful meeting last Sunday. Two were saved and said they did not mean to stop till they received the full blessing. We need a good meeting here. Pray for those who are seeking the Lord and pray for me to stand true.

Your sister in the Lord,
Nellie Starritt.

Report

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Dear Name:

I am glad God is still baptizing people with the Holy Ghost just like He did on the day of Pentecost.

We have been holding a meeting about six miles from Eupora. Brother E. M. Worsham, my wife and myself began the meeting on a Saturday night and on the following Wednesday night the power of our mighty God began to fall in mysterious ways. Several were saved and sanctified and two received the Holy Ghost during the meeting.

This is a new field and the devil sure got stirred, while he was working the Lord was blessing us in the giving out of His Word. Praise God for victory over the devil.

Paul said where sin abounded grace did much more abound. We see that God has power over the devil. Again there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord. Job 2:1. We see according to God's Word that we have him to fight.

Come on, brother and sister, and let us go around the wall for as long as everything is going on so easy the devil is satisfied, but when we begin to get close to the Lord, Satan is going to work and do all that he can to keep us from serving our Savior. Let us humble ourselves under the mighty hand of God that He might exalt us in due time. Praise God forever for victory.

Pray for my wife and myself that God will bless us in the work of the ministry.

We had a good meeting at Brother Grimes, one was saved and one received the Holy Ghost.

Your brother for lost souls,
J. R. Moxley.

Stithton, Ky.

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in the Precious Name of Jesus, the Dear Lord:

We have just closed a ten days meeting at this place. Dear Brother and Sister Rendols were with us and God gave us a wonderful victory. The devil rose up with his forces but God overcame him. One was saved, six sanctified, five were added to the church and thirty were baptized in water. Glory to God. I ask all the saints to pray for our little band here that the dear Lord will keep us true to Him.

Your servant and sister in Christ.

Flora Bohrman.

Foreign Mission Receipts	
Church, Bradford, Fla.	\$6 82
J. F. Cope, Oakley, Wyo.	2 00
Saints, Ooltewah, Tenn.	3 31
William R. Franks, Cooperstown, Pa.	2 00
W. J. Leatherwood, E. Chattanooga, Tenn.	25
Violet Phillips, Mars Hill, N. C.	1 00
Church, Flatt River, Mo.	1 20
E. D. Johnson, Pulaski, Va.	2 50
C. C. McGowan, South Side, Tenn.	1 00
Mary Lynch, Atlanta, Ga.	1 00
Church, Fitzgerald, Ga.	1 65
Mrs. John Perkins, Rockingham, N. C.	1 00
Church, Pueblo, Colo.	50
" Golden Valley, N. Dak.	50
" Empire, Ala.	10 19
" Ravensburg, N. C.	4 82
" Lyra, Texas	54
" Manatee, Fla.	2 15
" Toledo, Ohio	10 25
Herbert Johnson, Jersey Town, Penn.	2 00
Molly Johnson, Calhoun, Ga.	1 00
Church, Federal St., Phila., Pa.	2 00
" Mineral Ridge, Tenn.	1 40
" Woodbury, N. J.	1 00
" Kinser's Tabernacle, Tenn.	2 40
" Cleveland, Tenn.	11 35
Sunday School, Artesia, Miss.	1 00
Sunday School, Louisville, Ky.	9 90

REMARKABLE INCIDENT
—or the—
"STORY OF WALTER"